

## Reports of Cases at Law and in Chancery Argued and Determined in the Supreme Court of Illinois Volume 279



Filesize: 2.42 MB

### ***Reviews***

*The book is great and fantastic. It usually does not price excessive. I am happy to tell you that this is the greatest ebook i actually have read during my personal existence and can be he very best ebook for possibly.*

***(Abbie Feest)***

## REPORTS OF CASES AT LAW AND IN CHANCERY ARGUED AND DETERMINED IN THE SUPREME COURT OF ILLINOIS VOLUME 279



To save **Reports of Cases at Law and in Chancery Argued and Determined in the Supreme Court of Illinois Volume 279** PDF, make sure you follow the link listed below and save the file or have accessibility to other information that are relevant to **REPORTS OF CASES AT LAW AND IN CHANCERY ARGUED AND DETERMINED IN THE SUPREME COURT OF ILLINOIS VOLUME 279** book.

RareBooksClub. Paperback. Book Condition: New. This item is printed on demand. Paperback. 32 pages. Original publisher: Washington, D. C. : E. P. A. , Office of Solid Waste and Emergency Response, Technology Innovation Office, 2002 OCLC Number: (OCoLC)52576696 Subject: Hazardous waste site remediation -- Oregon. Excerpt: . . . 3. 0 SYSTEM OBJECTIVES, PERFORMANCE AND CLOSURE CRITERIA 3. 1 C S O C C URRENT YSTEM BJECTIVES AND LOSURE RITERIA The remedial action objectives as presented in the 1996 Record of Decision for each of the operable units are summarized in the following list: Soil Operable Unit Prevent human exposure through direct contact or incidental ingestion to contaminated surface-6 and near-surface soil that would result in an excess lifetime cancer risk above 1 10 for-5 individual compounds; above 1 10 for additive carcinogenic compounds; or above a Hazard Index of 1 for noncarcinogenic compounds in an industrial land use scenario. Prevent storm water run-off containing contaminated soil from reaching the Willamette River. Groundwater Operable Unit Prevent human exposure to or ingestion of groundwater with contaminant concentrations in excess of federal and state drinking water standards or protective levels. Minimize further vertical migration of NAPL to the deep aquifer Prevent groundwater discharges to the Willamette River that contain dissolved contaminants that would result in contaminant concentrations within the river in excess of background concentrations or in excess of water quality criteria for aquatic organisms. Minimize NAPL discharges to the Willamette River beach and adjacent sediment to protect human health and the environment. Remove mobile NAPL to the extent practicable to reduce the continuing source of groundwater contamination and potential for discharge to the Willamette River sediment. Sediment Operable Unit Prevent humans and aquatic organisms from direct contact with contaminated sediment. Minimize releases of contaminants from sediment that might result in contamination...



**Read Reports of Cases at Law and in Chancery Argued and Determined in the Supreme Court of Illinois Volume 279 Online**



**Download PDF Reports of Cases at Law and in Chancery Argued and Determined in the Supreme Court of Illinois Volume 279**

## Other PDFs



### [PDF] The Mystery at Motown Carole Marsh Mysteries

Access the link beneath to download and read "The Mystery at Motown Carole Marsh Mysteries" PDF file.

[Read ePub »](#)



### [PDF] Animalogy: Animal Analogies

Access the link beneath to download and read "Animalogy: Animal Analogies" PDF file.

[Read ePub »](#)



### [PDF] The Whale Tells His Side of the Story Hey God, Ive Got Some Guy Named Jonah in My Stomach and I Think Im Gonna Throw Up

Access the link beneath to download and read "The Whale Tells His Side of the Story Hey God, Ive Got Some Guy Named Jonah in My Stomach and I Think Im Gonna Throw Up" PDF file.

[Read ePub »](#)



### [PDF] Absolutely Lucy #4 Lucy on the Ball A Stepping Stone BookTM

Access the link beneath to download and read "Absolutely Lucy #4 Lucy on the Ball A Stepping Stone BookTM" PDF file.

[Read ePub »](#)



### [PDF] Eagle Song Puffin Chapters

Access the link beneath to download and read "Eagle Song Puffin Chapters" PDF file.

[Read ePub »](#)



### [PDF] The Stories Julian Tells A Stepping Stone BookTM

Access the link beneath to download and read "The Stories Julian Tells A Stepping Stone BookTM" PDF file.

[Read ePub »](#)