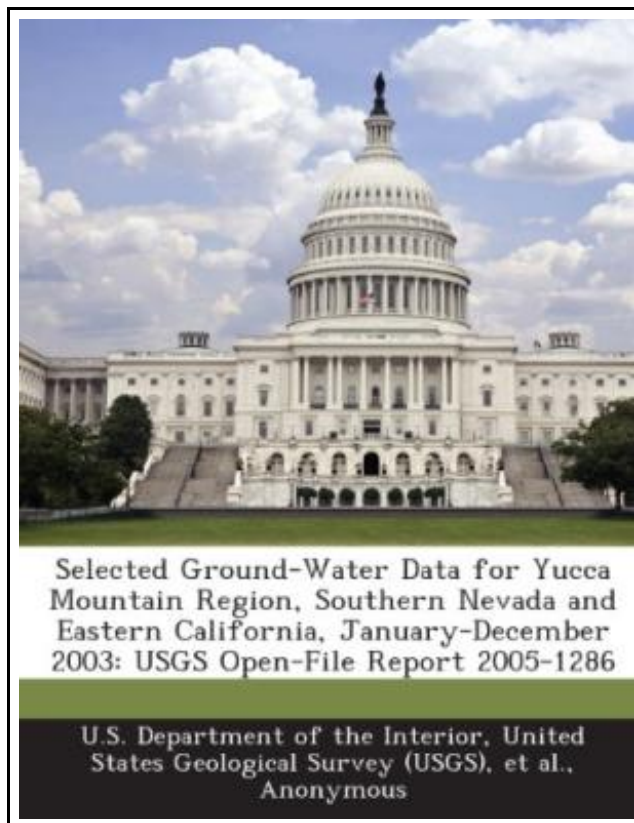


## Selected Ground-Water Data for Yucca Mountain Region, Southern Nevada and Eastern California, January-December 2003: Usgs Open-File Report 2005-1286 (Paperback)



Filesize: 8.35 MB

### ***Reviews***

*Undoubtedly, this is actually the best operate by any publisher. It is among the most amazing pdf i have got read. Its been printed in an exceptionally straightforward way which is just after i finished reading this book in which actually altered me, change the way i believe.*

*(Deonte Kohler PhD)*

## **SELECTED GROUND-WATER DATA FOR YUCCA MOUNTAIN REGION, SOUTHERN NEVADA AND EASTERN CALIFORNIA, JANUARY-DECEMBER 2003: USGS OPEN-FILE REPORT 2005-1286 (PAPERBACK)**

[DOWNLOAD](#)

Bibliogov, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The U.S. Geological Survey, in support of the U.S. Department of Energy, Office of Repository Development, collects, compiles, and summarizes hydrologic data in the Yucca Mountain region. These data are collected to allow assessments of ground-water resources during activities to determine the potential suitability or development of Yucca Mountain for storing high-level nuclear waste. Data on ground-water levels at 35 wells and a fissure (Devils Hole), ground-water discharge at 5 springs and a flowing well, and total reported ground-water withdrawals within Crater Flat, Jackass Flats, Mercury Valley, and the Amargosa Desert are tabulated from January through December 2003. Historical data that were revised from those published in previous reports on selected ground-water data for the Yucca Mountain region also are tabulated. Historical data on water levels, discharges, and withdrawals are presented graphically to indicate variations through time. A statistical summary of ground-water levels at seven wells in Jackass Flats is presented for the period 1992-2003 to indicate potential effects of ground-water withdrawals associated with U.S. Department of Energy activities near Yucca Mountain. The statistical summary includes the annual number of measurements, maximum, minimum, and median water-level altitudes, and average deviation of measured water-level altitudes compared to the 1992-93 baseline period. At seven wells in Jackass Flats, median water levels for 2003 were slightly higher (0.4-2.8 feet) than their median water levels for 1992-93.



[Read Selected Ground-Water Data for Yucca Mountain Region, Southern Nevada and Eastern California, January-December 2003: Usgs Open-File Report 2005-1286 \(Paperback\) Online](#)



[Download PDF Selected Ground-Water Data for Yucca Mountain Region, Southern Nevada and Eastern California, January-December 2003: Usgs Open-File Report 2005-1286 \(Paperback\)](#)

## See Also



### **Index to the Classified Subject Catalogue of the Buffalo Library; The Whole System Being Adopted from the Classification and Subject Index of Mr. Melvil Dewey, with Some Modifications . (Paperback)**

Rarebooksclub.com, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can usually...

[Download eBook »](#)



### **A Kindergarten Manual for Jewish Religious Schools; Teacher s Text Book for Use in School and Home (Paperback)**

Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download...

[Download eBook »](#)



### **Variations on an Original Theme Enigma , Op. 36: Study Score (Paperback)**

Petrucchi Library Press, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Dedicated to my friends pictured within, Elgar s orchestral showpiece started...

[Download eBook »](#)



### **Symphony No.2 Little Russian (1880 Version), Op.17: Study Score (Paperback)**

Petrucchi Library Press, United States, 2015. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Composed in 1872 and first performed in Moscow at the Russian...

[Download eBook »](#)



### **Ohio Court Rules 2012, Government of Bench Bar (Paperback)**

Createspace, United States, 2011. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Superseded by 2013 Edition. This title is available, but should be relied upon...

[Download eBook »](#)



**Chicken Licken - Read it Yourself with Ladybird: Level 2 (Paperback)**

Penguin Books Ltd, United Kingdom, 2013. Paperback. Book Condition: New. 226 x 152 mm. Language: English . Brand New Book. In this classic fairy tale, a nut falls on Chicken Licken's head and he

[Save PDF »](#)



**ESL Stories for Preschool: Book 1 (Paperback)**

Createspace, United States, 2013. Paperback. Book Condition: New. 212 x 210 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.A big attractive colourful book for ESL beginners, aged 3 to 5. It

[Save PDF »](#)



**31 Moralistic Motivational Bedtime Short Stories for Kids: 1 Story Daily on Bedtime for 30 Days Which Are Full of Morals, Motivations Inspirations (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Reading to children is a wonderful activity and past time that both parents

[Save PDF »](#)



**Homeschool Your Child for Free: More Than 1,400 Smart, Effective, and Practical Resources for Educating Your Family at Home (Paperback)**

Random House USA Inc, United States, 2009. Paperback. Book Condition: New. 2nd. 229 x 185 mm. Language: English . Brand New Book. Provide a solid education at home without breaking the bank. Introduced in 2000,

[Save PDF »](#)



**The Mystery at Big Ben (Paperback)**

Gallopade International, United States, 2005. Paperback. Book Condition: New. 188 x 132 mm. Language: English . Brand New Book. Mimi and Papa speed away to London, England in their little red and white airplane, The

[Save PDF »](#)